

# EXHIBITOR CONTRACT

## HYPACK 2009

### Hydrographic Training Conference

### January 12-14, 2009

### San Diego Marriott Hotel and Marina

### San Diego, CA

### ORGANIZATION INFORMATION

Organization Name ( as it should appear on booth sign)

Point of Contact ( for fees and exhibit service kit)

Title

Address

City

State

Zip Code

Country

Telephone

Fax

E-mail

Exhibit Space information  
All Booth are 8'x10' in size.

Booth includes:

1. 2 -free registrations
2. 8x 10' Booth with Flameproof Drapes
3. 1 - One-line Identification sign
4. 1 - 6' draped table
5. 2 - Chairs
6. 1 - Wastebasket

Please reserve \_\_\_\_\_ booth (s) at \$1,150 each

Wireless Internet access is available at the exhibit area

Names of People Who Will Attend:

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

**Booth choices:** ( List booth number in order of preference)

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ No preference \_\_\_\_\_

#### Payment Computation:

Item	Description	Qty	Unit Price	Total Price
001	Exhibition Booth (2 free registrations)	1ea	US\$1,150	US \$1,150
002	Additional Registrations (\$200/person)	___	US \$200	US\$ ___
			Total:	US\$ ___

Total booth cost is due with this application to guarantee space. Booths will be assigned on a first-paid, first served basis. Purchase orders are not acceptable as payment unless paid in advance of show dates. All payments are due by December 14th<sup>st</sup>, 2008

All payments are non- refundable. You can pay with check or credit card. Booths are being provided on a "first come-first served" basis.

Credit Card Number

Authorization Signature

Date

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